

## Block :A1 (RESIDENTIAL BUILDING)

| Floor<br>Name                          | Total Built Up<br>Area (Sq.mt.) |           | Deductions ( | Area in Sq.mt.) | Proposed<br>FAR Area<br>(Sq.mt.) | Total FAR<br>Area<br>(Sq.mt.) | Tnmt (No.) |    |
|--|---------------------------------|-----------|--------------|-----------------|----------------------------------|-------------------------------|------------|----|
|  |                                 | StairCase | Lift         | Lift Machine    | Parking                          | Resi.                         | (09.111.)  |    |
| Terrace<br>Floor                       | 21.81                           | 19.56     | 0.00         | 2.25            | 0.00                             | 0.00                          | 0.00       | 00 |
| Second<br>Floor                        | 55.62                           | 0.00      | 2.25         | 0.00            | 0.00                             | 53.37                         | 53.37      | 00 |
| First Floor                            | 69.19                           | 0.00      | 2.25         | 0.00            | 0.00                             | 66.94                         | 66.94      | 01 |
| Ground Floor                           | 69.19                           | 0.00      | 2.25         | 0.00            | 0.00                             | 66.94                         | 66.94      | 01 |
| Stilt Floor                            | 54.65                           | 0.00      | 2.25         | 0.00            | 43.04                            | 0.00                          | 9.36       | 00 |
| Total:                                 | 270.46                          | 19.56     | 9.00         | 2.25            | 43.04                            | 187.25                        | 196.61     | 02 |
| Total<br>Number of<br>Same Blocks<br>: | 1                               |           |              |                 |                                  |                               |            |    |
| Total:                                 | 270.46                          | 19.56     | 9.00         | 2.25            | 43.04                            | 187.25                        | 196.61     | 02 |

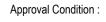
## Required Parking(Table 7a)

| Block                    | Туре        | SubUse                      | Area     | Units  |           | Car      |       |       |            |       |
|--------------------------|-------------|-----------------------------|----------|--------|-----------|----------|-------|-------|------------|-------|
| Name                     | туре        |                             | Subose   | Subuse | Subuse (S | (Sq.mt.) | Reqd. | Prop. | Reqd./Unit | Reqd. |
| A (1)                    | Residential | Plotted Resi<br>development | 50 - 225 | 1      | -         | 1        | 2     | -     |            |       |
|                          | Total :     |                             | -        | -      | -         | -        | 2     | 2     |            |       |
| Parking Check (Table 7b) |             |                             |          |        |           |          |       |       |            |       |

UnitBUA Table for Block :A1 (RESIDENTIAL BUILDING)

| FLOOR                | Name    | UnitBUA Type | UnitBUA Area | Carpet Area | No. of Rooms | No. of Tenement |
|----------------------|---------|--------------|--------------|-------------|--------------|-----------------|
| GROUND<br>FLOOR PLAN | SPLIT 1 | FLAT         | 66.94        | 44.03       | 5            | 1               |
| FIRST FLOOR<br>PLAN  | SPLIT 2 | FLAT         |              |             | 5            | 1               |
| SECOND<br>FLOOR PLAN | SPLIT 2 | FLAT         | 0.00         | 0.00        |              | 0               |
| Total:               | -       | -            | 187.25       | 120.92      |              | 2               |

Reqd. Achieved Vehicle Type Area (Sq.mt.) Area (Sq.mt.) No. No. 27.50 27.50 Car Total Car 27.50 27.50 13.75 TwoWheeler 0.00 -Other Parking 15.54 -Total 27.50 15.54



This Plan Sanction is issued subject to the following conditions :

1.Sanction is accorded for the Residential Building at NO.10 (OLD NO-1205), , 13TH MAIN ROAD, PRAKASH NAGAR, BANGALORE., Bangalore.

a).Consist of 1Stilt + 1Ground + 2 only. 2. Sanction is accorded for Residential use only. The use of the building shall not be deviated to any other use.

3.43.04 area reserved for car parking shall not be converted for any other purpose. 4.Development charges towards increasing the capacity of water supply, sanitary and power main

has to be paid to BWSSB and BESCOM if any. I for dumping garbage within the premises shall be provided.

6. The applicant shall INSURE all workmen involved in the construction work against any accident / untoward incidents arising during the time of construction.

17. The applicant shall not stock any building materials / debris on footpath or on roads or on drains. The debris shall be removed and transported to near by dumping yard. 8. The applicant shall maintain during construction such barricading as considered necessary to prevent dust, debris & other materials endangering the safety of people / structures etc. in

& around the site. 9. The applicant shall plant at least two trees in the premises.

-10.Permission shall be obtained from forest department for cutting trees before the commencement of the work. [11.License and approved plans shall be posted in a conspicuous place of the licensed premises. The

| building license and the copies of sanctioned plans with specifications shall be mounted on a frame and displayed and they shall be made available during inspections. -12.If any owner / builder contravenes the provisions of Building Bye-laws and rules in force, the Architect / Engineer / Supervisor will be informed by the Authority in the first instance, warned in the second instance and cancel the registration if the same is repeated for the third time. 13. Technical personnel, applicant or owner as the case may be shall strictly adhere to the duties and responsibilities specified in Schedule - IV (Bye-law No. 3.6) under sub section IV-8 (e) to (k). 14. The building shall be constructed under the supervision of a registered structural engineer.

15.On completion of foundation or footings before erection of walls on the foundation and in the case of columnar structure before erecting the columns "COMMENCEMENT CERTIFICATE" shall be obtained. 16.Drinking water supplied by BWSSB should not be used for the construction activity of the building. 17. The applicant shall ensure that the Rain Water Harvesting Structures are provided & maintained in good repair for storage of water for non potable purposes or recharge of ground water at all times having a minimum total capacity mentioned in the Bye-law 32(a).

18. If any owner / builder contravenes the provisions of Building Bye-laws and rules in force, the authority will inform the same to the concerned registered Architect / Engineers / Supervisor in the first instance, warn in the second instance and cancel the registration of the professional if the same is repeated for the third time.

19. The Builder / Contractor / Professional responsible for supervision of work shall not shall not materially and structurally deviate the construction from the sanctioned plan, without previous approval of the authority. They shall explain to the owner s about the risk involved in contravention of the provisions of the Act, Rules, Bye-laws, Zoning Regulations, Standing Orders and Policy Orders of the BBMP.

20.In case of any false information, misrepresentation of facts, or pending court cases, the plan sanction is deemed cancelled.

Special Condition as per Labour Department of Government of Karnataka vide ADDENDUM (HosadaagiHoodike) Letter No. LD/95/LET/2013, dated: 01-04-2013 :

1.Registration of Applicant / Builder / Owner / Contractor and the construction workers working in the construction site with the "Karnataka Building and Other Construction workers Welfare Board"should be strictly adhered to

2. The Applicant / Builder / Owner / Contractor should submit the Registration of establishment and list of construction workers engaged at the time of issue of Commencement Certificate. A copy of the same shall also be submitted to the concerned local Engineer in order to inspect the establishment and ensure the registration of establishment and workers working at construction site or work place. 3. The Applicant / Builder / Owner / Contractor shall also inform the changes if any of the list of workers engaged by him.

4.At any point of time No Applicant / Builder / Owner / Contractor shall engage a construction worker in his site or work place who is not registered with the "Karnataka Building and Other Construction workers Welfare Board".

Note :

1.Accommodation shall be provided for setting up of schools for imparting education to the children o f construction workers in the labour camps / construction sites. 2.List of children of workers shall be furnished by the builder / contractor to the Labour Department

which is mandatory. 3.Employment of child labour in the construction activities strictly prohibited 4. Obtaining NOC from the Labour Department before commencing the construction work is a must. 5.BBMP will not be responsible for any dispute that may arise in respect of property in question.

6.In case if the documents submitted in respect of property in question is found to be false or fabricated, the plan sanctioned stands cancelled automatically and legal action will be initiated.

The plans are approved in accordance with the acceptance for approval by the Assistant Director of town planning (WEST ) on date:05/05/2020 vide lp number: BBMP/Ad.Com./WST/1360/19-20 subject to terms and conditions laid down along with this building plan approval.

Validity of this approval is two years from the date of issue.

ASSISTANT DIRECTOR OF TOWN PLANNING (WEST

BHRUHAT BENGALURU MAHANAGARA PALIKE

## Block USE/SUBUSE Details

| Block Name                   | Block Use   | Block SubUse                | Block Structure        | Block Land Use<br>Category |
|------------------------------|-------------|-----------------------------|------------------------|----------------------------|
| A1 (RESIDENTIAL<br>BUILDING) | Residential | Plotted Resi<br>development | Bldg upto 11.5 mt. Ht. | R                          |

## FAR &Tenement Details

| Block                           | No. of Same<br>Bldg (Sg.mt.) |           | Deductions (Area in Sq.mt.) |      |              |         | Proposed<br>FAR Area<br>(Sq.mt.) | Total FAR<br>Area<br>(Sg.mt.) | Tnmt (No.) |
|---------------------------------|------------------------------|-----------|-----------------------------|------|--------------|---------|----------------------------------|-------------------------------|------------|
|                                 |                              | (34.111.) | StairCase                   | Lift | Lift Machine | Parking | Resi.                            | (34.111.)                     |            |
| A1<br>(RESIDENTIAL<br>BUILDING) | 1                            | 270.46    | 19.56                       | 9.00 | 2.25         | 43.04   | 187.25                           | 196.61                        | 02         |
| Grand<br>Total:                 | 1                            | 270.46    | 19.56                       | 9.00 | 2.25         | 43.04   | 187.25                           | 196.61                        | 2.00       |

|   | ,.2011110         |  |                 |  |  |  |
|---|-------------------|--|-----------------|--|--|--|
|   | PROPOSE           | D WORK (COVERAGE AREA)   |                 |  |  |  |
|   | EXISTING          | (To be retained)   |                 |  |  |  |
|   | EXISTING          | (To be demolished)   |                 |  |  |  |
| AREA STATEMENT (BBMP)                     |                   | VERSION NO.: 1.0.11  |                 |  |  |  |
| AREA STATEIVIENT (BBIVIF)                 |                   | VERSION DATE: 01/11/2018                                       |                 |  |  |  |
| PROJECT DETAIL:                           |                   |  |                 |  |  |  |
| Authority: BBMP                           |                   | Plot Use: Residential  |                 |  |  |  |
| Inward_No:<br>BBMP/Ad.Com./WST/1360/19-20 |                   | Plot SubUse: Plotted Resi development                          |                 |  |  |  |
| Application Type: Suvarna Parva           |                   | Land Use Zone: Residential (Mixed)                             |                 |  |  |  |
| Proposal Type: Building Permission        | on                | Plot/Sub Plot No.: NO.10 (OLD NO-1205)                         | ,               |  |  |  |
| Nature of Sanction: New                   |                   | PID No. (As per Khata Extract): 23-29-10                       |                 |  |  |  |
| Location: Ring-II                         |                   | Locality / Street of the property: 13TH MA<br>NAGAR,BANGALORE. | IN ROAD,PRAKASH |  |  |  |
| Building Line Specified as per Z.F        | R: NA             |  |                 |  |  |  |
| Zone: West                                |                   |  |                 |  |  |  |
| Ward: Ward-098                            |                   |  |                 |  |  |  |
| Planning District: 202-Srirampuram        |                   |  |                 |  |  |  |
| AREA DETAILS:                             |                   |  |                 |  |  |  |
| AREA OF PLOT (Minimum)                    |                   | (A)  |                 |  |  |  |
| NET AREA OF PLOT                          |                   | (A-Deductions)   |                 |  |  |  |
| COVERAGE CHECK                            |                   |  |                 |  |  |  |
| Permissible Covera                        | •                 | ,  |                 |  |  |  |
| Proposed Coverag                          |                   |  |                 |  |  |  |
| Achieved Net cove                         | <b>.</b> .        | ,  |                 |  |  |  |
| Balance coverage                          | area left ( 20.95 | %)   |                 |  |  |  |
| FAR CHECK                                 |                   |  |                 |  |  |  |
|   |                   | egulation 2015(1.75)   |                 |  |  |  |
|   | •                 | II ( for amalgamated plot - )                                  |                 |  |  |  |
| Allowable TDR Are                         |                   | ,  |                 |  |  |  |
| Premium FAR for F                         | · ·               | ct Zone ( - )  |                 |  |  |  |
| Total Perm. FAR a                         | , ,               |  |                 |  |  |  |
| Residential FAR (9                        | ,                 |  |                 |  |  |  |
| Proposed FAR Are                          |                   |  |                 |  |  |  |
| Achieved Net FAR                          | ( )               |  |                 |  |  |  |
| Balance FAR Area                          | (-0.01)           |  |                 |  |  |  |
| BUILT UP AREA CHECK                       |                   |  |                 |  |  |  |
| Proposed BuiltUp A                        |                   |  |                 |  |  |  |
| Achieved BuiltUp A                        | Area              |  |                 |  |  |  |
|   |                   |  |                 |  |  |  |

**COLOR INDEX** 

PLOT BOUNDARY

ABUTTING ROAD

Approval D Payment De

| ayn | ient | Details |  |
|-----|------|---------|--|
|     |      |         |  |

|  | Sr No. | Challan             | Receipt          |
|--|--------|---------------------|------------------|
|  |        | Number              | Number           |
|  | 1      | BBMP/47067/CH/19-20 | BBMP/47067/CH/19 |
|  |        | No.                 |                  |
|  |        | 1                   |                  |

| A OF PLOT   | (A-Deduction   | s)                 |                          |              | 111.42                |          |  |  |
|---|--|--------------------|--------------------------|--------------|-----------------------|----------|--|--|
| GE CHECK  |  |                    |                          |              |                       |          |  |  |
| Permissible Coverage a<br>Proposed Coverage Are   | , ,  |                    |                          |              | 77.99                 |          |  |  |
| Achieved Net coverage   | ( /  |                    |                          |              | 54.65<br>54.65        |          |  |  |
| Balance coverage area   | ( )  |                    |                          |              | 23.34                 |          |  |  |
| СК  |  |                    |                          |              |                       |          |  |  |
| -   | er zoning regulation 2015 (                              | , ,                |                          |              | 194.98                |          |  |  |
| Additional F.A.R within<br>Allowable TDR Area (60   | Ring I and II (for amalgam                               | ated plot - )      |                          |              | 0.00                  |          |  |  |
| Premium FAR for Plot v  |  |                    |                          |              | 0.00                  |          |  |  |
| Total Perm. FAR area (  |  |                    |                          |              | 194.98                |          |  |  |
| Residential FAR (95.24  | , ,  |                    |                          | 187.24       |                       |          |  |  |
| Proposed FAR Area   |  |                    |                          |              | 196.60                |          |  |  |
| Achieved Net FAR Area   | · · ·  |                    |                          |              | 196.60                |          |  |  |
| Balance FAR Area ( -0.  | 01)  |                    |                          |              | -1.62                 |          |  |  |
| AREA CHECK<br>Proposed BuiltUp Area   |  |                    |                          | 270.46       |                       |          |  |  |
| Achieved BuiltUp Area   |  |                    |                          |              | 270.46                |          |  |  |
| Date : 05/05/2020 12<br>etails<br><sub>Challan</sub>  | 2:00:35 PM   |                    |                          | Transaction  |                       |          |  |  |
| Number  | Number   | Amount (INR)       | Payment Mode             | Number       | Payment Date          | Remark   |  |  |
| BBMP/47067/CH/19-20   | BBMP/47067/CH/19-20                                      | 1473               | Online                   | 10027548247  | 03/14/2020            | -        |  |  |
| No.   |  | Head               |                          | Amount (INR) | 10:32:46 PM<br>Remark |          |  |  |
| 1   | S  | crutiny Fee        |                          | 1473         | -                     |          |  |  |
| OWNER / GPA HOLDER'S<br>SIGNATURE<br>OWNER'S ADDRESS WITH ID<br>NUMBER & CONTACT NUMBER :<br>M.UDAYA SHANKAR. NO.10 (OLD<br>NO-1205),13TH MAIN ROAD,PRAKASH<br>NAGAR,BANGALORE.                     |  |                    |                          |              |                       |          |  |  |
| RAMESH S #  | 150R 'S SI<br>502, SMR AST<br>ATHRINAGAR<br>E-4350/18-19 |                    |                          | TH           | 3-1                   | -        |  |  |
| PROJECT TITLE :<br>PLAN SHOWING THE PROPOSED RESIDENTIAL BUILDING AT SITE<br>NO-10(OLD NO-1205), 13TH MAIN ROAD, PRAKASH NAGAR, WARD<br>ROAD, PRAKASH NAGAR, WARD NO-98, BANGALORE.PID NO-23-29-10. |  |                    |                          |              |                       |          |  |  |
| DRAWING   | TITLE :  |                    | 811-14-03-<br>2\$_\$M UD |              |                       |          |  |  |
| SHEET NO  | : 1  | <del>- Shank</del> | AR                       |              |                       |          |  |  |
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SCALE : 1:100

SQ.MT.

111.42

